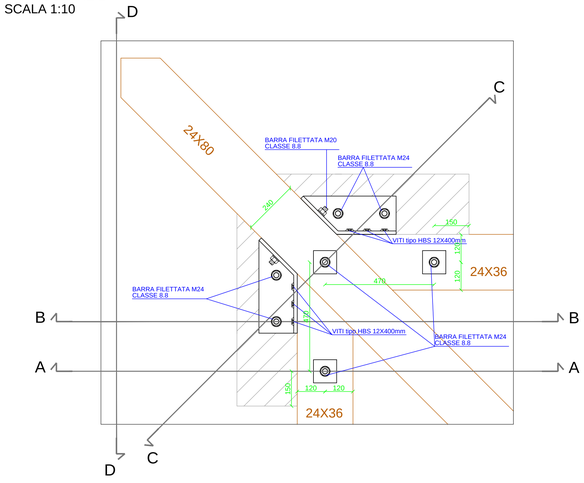
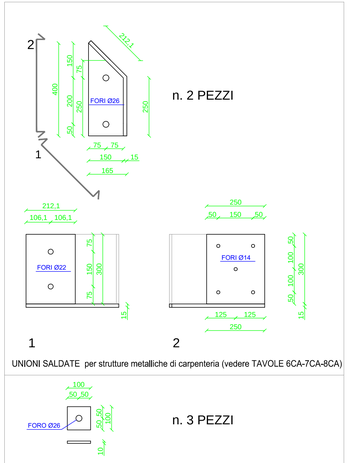
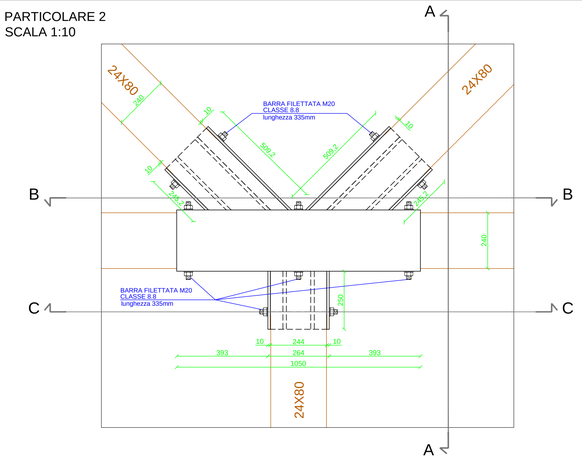
PARTICOLARE 1
SCALA 1:10

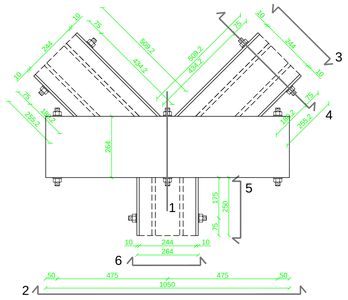




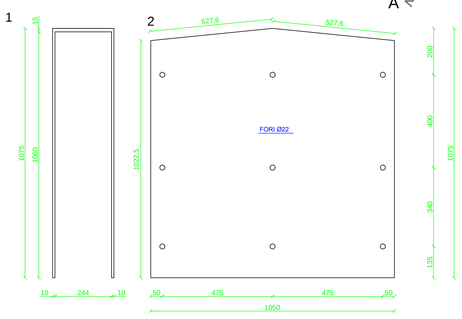
UNIONI SALDATE per strutture metalliche di carpenteria (vedere TAVOLE 6CA-7CA-8CA)

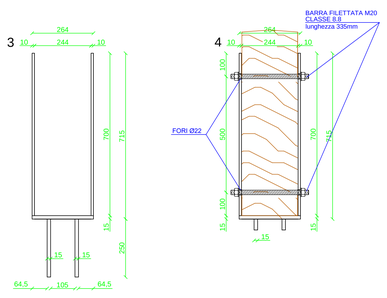
PARTICOLARE 2
SCALA 1:10

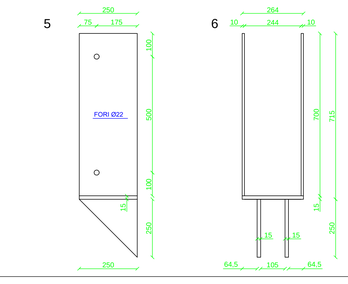


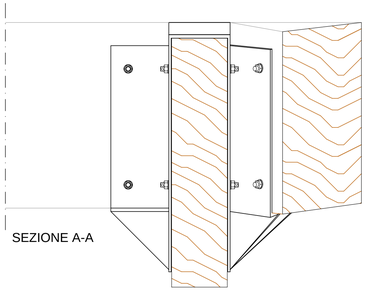


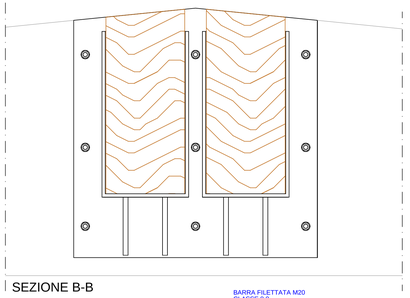
UNIONI SALDATE per strutture metalliche di carpenteria (vedere TAVOLE 6CA-7CA-8CA)

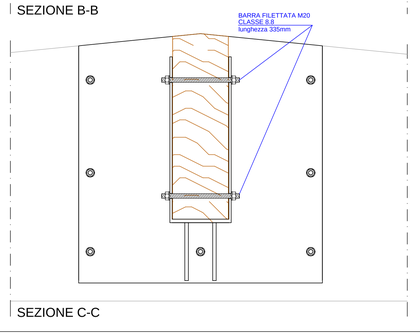




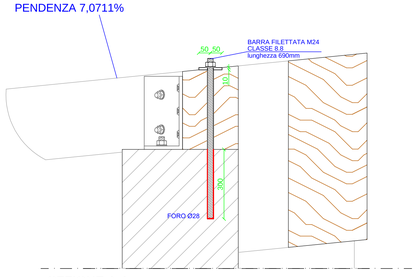






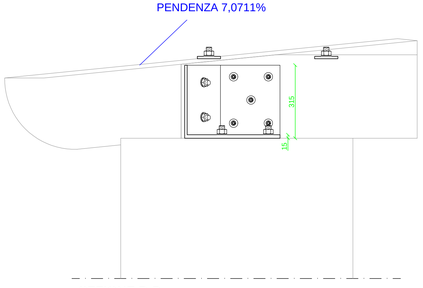


PENDENZA 7,0711%



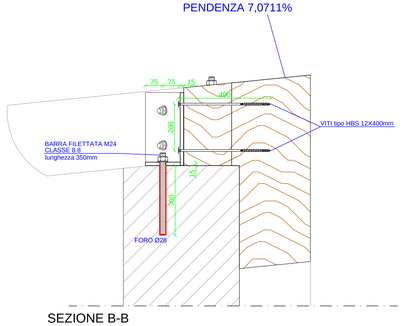
SEZIONE A-A

PENDENZA 7,0711%

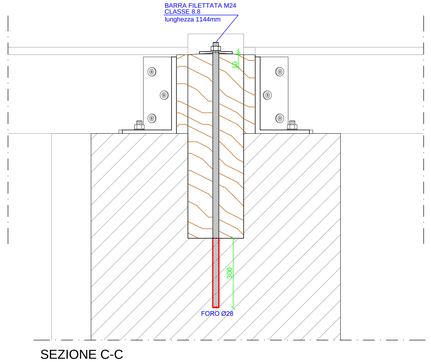


SEZIONE D-D

PENDENZA 7,0711%



SEZIONE B-B



SEZIONE C-C

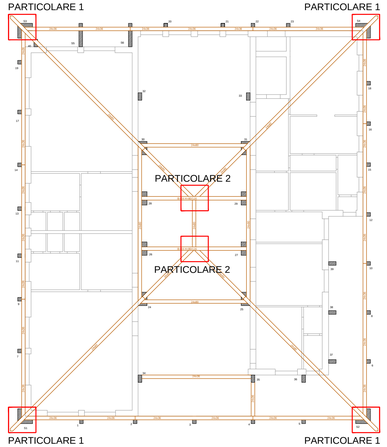
SPECIFICHE MATERIALI
VEDERE TAVOLE 6CA-7CA-8CA

MISURE

TUTTE LE MISURE SONO DA VERIFICARE IN OPERA A CURA DELL'IMPRESA, EVENTUALI VARIAZIONI SONO DA CONCORDARE CON LA D.L.

QUOTE ESPRESSE IN mm

ORDITURA PRINCIPALE



STUDIO DI INGEGNERIA
DOTT. ING. GIUSEPPE COLOMBI

26029 SONCINO (Cr) - Via Quinzani n°25
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C.F. CLM GPP 57M21 I827O P. IVA 00863240198
Albo Ingegneri prov. di Cremona n.585

Comune di Ripalta Arpina Provincia di Cremona
Committente
Comune di Ripalta Arpina
Piazza Marconi, 1 - 26010 Ripalta Arpina (CR)

MESSA IN SICUREZZA E MIGLIORAMENTO ANTISISMICO, SCUOLA DELL'INFANZIA COMUNALE SITA IN VIA CAPITANI DI RIVOLTELLA, 3 - RIPALTA ARPINA (CR)

Data 28/03/2019
1°aggior.
2°aggior.
3°aggior.

Oggetto
PROGETTO ESECUTIVO OPERE IN C.A. E LEGNO

PARTICOLARI ESECUTIVI
ORDITURA PRINCIPALE
SCALA 1:10

Tavola
9CA

IL PROGETTISTA:

ORDINE DEGLI INGEGNERI DELLA PROVINCIA DI CREMONA
Dott. Ing. Giuseppe Colombi
Iscritto all'Albo al n. 585
C.F. CLM GPP 57M21 I827O